

Utah Career Center Instructor Description

Job title:	HVAC&R Apprenticeship Instructor
Location:	Utah Career Center, Salt Lake City
Terms:	Full Time, Year-Round, Salaried @ 45 Hours Straight Time
Salary/rate:	\$ 46.10 to \$ 50.71 per hour depending on experience
Benefits	Local and UA National Pension, UA Officers Pension, fully paid health insurance, dental/vision reimbursement program, 2 weeks paid vacation/PTO and all paid holidays (days identified in CBA as holiday days).
Schedule:	Monday – Friday, approximately 8:00 AM to 6:00 PM
About us:	The Utah Career Center (UCC) is a state-of-the-art training facility. It is an apprenticeship program jointly administered by a board of trustees comprised of UA Local 140 leadership and the Utah Mechanical Contractors Association (UMCA). The UCC is a 4-year apprenticeship program for plumbing, pipefitting, welding, and HVAC & R.
About the position:	Individual must be able to work in a team environment as well as independently, without direct supervision. Must be self-driven, flexible, wear multiple hats, and have exceptional interpersonal communication skills. Must be reliable, detail oriented, able to multitask, and consistently perform duties with complete accuracy.
Responsibilities:	<ol style="list-style-type: none">1. Prepare course syllabus and lesson plans.2. Utilize the Canvas learning management system.3. Teach a diverse cohort of apprentices (Years 1 to 4).4. Evaluate apprentice learning and skill proficiency.5. Mentor/advise apprentice on career practices.6. Develop curriculum in collaboration with instructor colleagues and industry partners.7. Maintain classroom, shop equipment, and supplies.8. Stay current with changing technologies and equipment.
Required qualifications:	<ol style="list-style-type: none">1. Must be member in good standing with the United Association.2. Three or more years journeyman standing.
Preferred qualifications:	<ol style="list-style-type: none">1. Computer literate with skills in Microsoft.2. Experienced with Canvas learning management system.3. Effective communications with contractors, union leaders, and apprentices.4. Specialized skills including: VRF systems, advanced electricity, troubleshooting, customer service, pumps and steam systems, and air conditioning. OSHA Safety, refrigeration, industrial rigging, burners and combustion, hydronic systems, boilers, and electric controls.5. AAS degree a plus.

How to apply:

- a. Resume listing experiences and relevant abilities.
- b. Cover letter addressing how your experiences, relevant abilities, and interests align with the required and preferred qualifications.
- c. List of three work-related references we can contact to verify your experiences (phone number and email address)

As part of the application process, all candidates selected for an interview will be required to produce a lesson plan (document provided) detailing learning objectives, learning activities, and a means for measuring proficiency. Each candidate must demonstrate teaching ability with a live audience (apprentices) on a topic related to instructional specialization.

Contact us to apply

Please send cover letter, resume and list of references to:

Jeramiah (Miah) Bridge
Director of Training

jawsbridge@ucctrades.com

Position opens: May 13, 2026

Position closes: May 27, 2026



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Austin Musson
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APPLY TODAY

APPLICATION DETAILS

- Must be enrolled in an accredited four- or five-year plumbing apprenticeship program
- Must be working full-time for a licensed plumbing contractor
- Proof of trade school enrollment and work is required

APPLICATIONS OPEN MARCH 1 - JUNE 1

- Winners will be notified via email
- Scholarship funds will be sent directly to the recipients' schools

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Contact us at: scholarships@brasscrafthq.com

BrassCraft Scholarship

is now open and accepting applications!

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APPLICATIONS FOR THE
FALL 2026
SCHOLARSHIPS!

Scholarship Opportunity

P&S Credit Union is offering two scholarships for Fall 2026, providing valuable financial support to students.

Application Requirements

Applicants need submit the following:

- Recommendation letter from a foreman or contractor.
- A personal statement letter.

Deadline and Guidance

The application deadline is **July 1st**.

Visit the office for more details.